### **2021 MURRAY CITY ELECTIONS** Campaign Finance Statement Summary

| (Utah Code Section 10-3-208)  |  |  |  |  |
|---|--|--|--|--|
| Name of Candidate: Rimela J. Colley   |  |  |  |  |
| Email: Proper pan 4 murray Damail Phone number: 801-541-P. X.4  |  |  |  |  |
| Address: 752 Bullion St   |  |  |  |  |
| Office seeking:   |  |  |  |  |
| Mayor (Four-Year Term)  |  |  |  |  |
| Council District # 2 (Four-Year Term)   |  |  |  |  |
| Council District #4 (Four-Year Term)  |  |  |  |  |
| Filing Statement for:   |  |  |  |  |
| <ul> <li>August 3, 2021 by 5:00 p.m. for candidates on the Primary Ballot (Name removed from the ballot if not received by the deadline)</li> <li>September 9, 2021 by 5:00 p.m. for candidates eliminated in the Primary Election</li> <li>October 26, 2021 by 5:00 p.m. for candidates in the General Election. Must include candidate's contributions received up to ten (10) days before the election. (Name removed from the ballot if not received by the deadline)</li> <li>December 2, 2021 by 5:00 p.m. for General Election candidates</li> </ul> |  |  |  |  |
| To file this form:  Email: Brooke Smith at <a href="mailto:bsmith@murray.utah.gov">bsmith@murray.utah.gov</a> Mail: Murray City Recorder  Room 113  5025 S State Street  Murray, UT 84107   |  |  |  |  |
| FOR OFFICE USE ONLY:  Date Received 129/2020 Is this report an amendment?  Received by Yes  |  |  |  |  |

### **SUMMARY PAGE**

(Complete this page after filing out Schedules A, B, & C)

| Co                | ntributions Received                          | <b>Dollar Amount</b> |
|-------------------|---|----------------------|
| 1                 | Total Contributions Received (see schedule A) | .014                 |
| Expenditures Made |   | <b>Dollar Amount</b> |
| 2                 | Total Expenditures Made (see schedule B)      | X                    |
| Balance Summary   |   | Dollar Amount        |
| 3                 | Beginning Balance of Reporting Period         | \$ 500               |
| 4                 | Total Contributions Received (from line 1)    | .014                 |
| 5                 | Subtotal (add lines 3 and 4)                  | \$5,01               |
| 6                 | Total Expenditures Made (from line 2)         | R                    |
| 7                 | Balance at Close of Statement                 | * 5.01               |

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

| Total Campaign Contributions \$500 or less: | \$ |
|---|----|
| Total Campaign Expenditures \$500 or less:  | \$ |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement and verification which states there were no contributions received or expenditures made <u>must still be filled.</u>

# 2021 MURRAY CITY ELECTIONS Campaign Finance Statement of Verification

| 1. Marsof Cotter                         | _ affirm that this Report of Contributions, |
|--|---|
| Report of Expenditures, Report of In-Kin | d, and Campaign Finance Statement is true   |
| accurate and correct to the best of my k | nowledge.                                   |
| Signature of cardidate                   | //- 29-202/<br>Date                         |

## SCHEDULE A Itemized Contributions Received

### For each contribution of more than fifty dollars (\$50.00) MURRAY MUNICIPAL CODE 2.66.040

| Date     | Name of Contributor                | Amount             |
|----------|------------------------------------|--------------------|
| 10-31-21 | Interest                           | .016               |
|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
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|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
|          |                                    |                    |
|          | SUBTOTAL FOR THIS PAGE             | \$ .01¢            |
| TOTAL CO | NTRIBUTIONS RECEIVED THRU 10/31/24 | \$ .01¢<br>\$ .01¢ |

\*Attach additional pages if needed.

#### SCHEDULE B Itemized Expenditures Made

#### MURRAY MUNICIPAL CODE 2.66.040

| Name of Recipient                 | Amount of<br>Expenditure |
|-----------------------------------|--------------------------|
|                                   |                          |
|                                   |                          |
|                                   |                          |
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|                                   |                          |
|                                   |                          |
|                                   |                          |
|                                   |                          |
|                                   |                          |
| SUBTOTAL FOR THIS PAGE            | \$                       |
| TOTAL CONTRIBUTIONS RECEIVED THRU | \$                       |

\*Attach additional pages if needed.

# SCHEDULE C In-Kind & Other Nonmonetary Contributions Received

#### MURRAY MUNICIPAL CODE 2.66.040

| Name of Donor (Must be provided) | Contribution | \$ Amount of<br>Contribution |
|----------------------------------|--------------|------------------------------|
|                                  |              |                              |
|                                  |              |                              |
|                                  |              |                              |
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|                                  |              |                              |
|                                  |              |                              |
|                                  |              |                              |
|                                  |              |                              |
| SUBTOT                           | \$           |                              |
| TOTAL IN KIND CONTRIBUTION THR   | U            | \$                           |

\*Attach additional pages if needed.